

## State of New Jersey

PHILIP D. MURPHY

SHEILA Y. OLIVER

Lt. Governor

Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMPLIANCE & ENFORCEMENT

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Ac

CATHERINE R. McCABE

Acting Commissioner

RICHELLE B. WORMLEY
Acting Assistant Commissioner

May 24, 2018

Soil Safe Metro 12 Class B 6700 Alexander Bell Dr, Ste 300 Columbia, MD 21046

Subject:

Certificate of Environmental Stewardship SOIL SAFE INC METRO 12 CLASS B

For Site:

SITE ID # 490216

SITE ID # 490

Driftway St,

Carteret, NJ 07008

Dear Mr. Anthony:

On May 14, 2018, an inspection was conducted at your facility by Jessica Sponaugle, of the Water Quality program. At this time, the inspector determined that your facility was engaged in or had completed activities eligible for recognition under our Environmental Stewardship Program. As a result, the Department is formally recognizing the voluntary and proactive measures you have taken in an effort to improve the environment. Enclosed is a Certificate of Stewardship reflecting the Department's appreciation of your efforts.

You may review the details of the stewardship activity we have acknowledged and compare your performance to others in the state by viewing our data online at <a href="http://datamine2.state.nj.us/dep/DEP\_OPRA/stewardship.html">http://datamine2.state.nj.us/dep/DEP\_OPRA/stewardship.html</a>. It is our intent to have this serve as an information resource where others may learn from or be inspired by your actions, just as others may lead you to new achievements. Future inspections will provide the opportunity to update information about your environmental stewardship activities.

This acknowledgement is made independent of any determinations of compliance. If any compliance problems were identified during the inspection, you will be notified separately. The Department reserves the right to change or withdraw any stewardship acknowledgements and associated certificates. If you have any questions regarding the inspection or this correspondence, please contact Jessica Sponaugle, of the Water Quality program, at (609) 292-3010.

Very truly yours,

K. June July may

Richelle B. Wormley Acting Assistant Commissioner